

## Transcript – Do You Know When the Cloud is Moving?

Alrighty, Chag Semeach again for a wonderful Feast we're having in the wilderness. I want to start again in 1<sup>st</sup> Corinthians 10, like I said it's kind of like our theme scripture this time ... 1<sup>st</sup> Corinthians 10 in verse 11 ... 1<sup>st</sup> Corinthians 10 in verse 11, it says:

**1<sup>st</sup> Corinthians 11:10** *And all these things happened to those as examples, and it was written for our warning, on whom the ends of the earth have come.*

Like I said, repetition is the mother of skill. So we want to keep going over this because to get in your mind, like I said, the Bible is amazing. I went over that 4.4 part sermon on the Bible and we could probably go over about a hundred more. But I hope you really enjoyed that and really understand more the Bible and how Yahweh's Word is into that.

So **every scripture** from Genesis 1 until Revelation 22 is important. We could learn something from it but here is an **actual chapter that says it's written directly for us!** It's written for us directly. So this is something we should be studying and learning and figuring out what we can get from it; that the wilderness experience of the Israelites, it's the greatest example for the end-time believers. So normally we would be going over this more at Passover time to give meat in due season; but here it is Sukkot it's the same. Sukkot is also like the wilderness; it's also a time of staying in temporary dwellings and what not.

So the name of the message is, *Do You Know When the Cloud is Moving? ... Do You Know When the Cloud is Moving?* Because we have to look now, this is one of things of the Israelites; they had a cloud that moved. We don't really see that anywhere else in Scripture. We might see stories that we can relate to, as I'm going to today, but we don't specifically see that very example where it says Yahweh having a cloud, and not having a cloud. And yet, we're told that that's one of the examples for us in the end time; and it's really an important one as we're going to see as we get into this today. So let's start in Exodus 13 because I want to show you some example for us to show you how important this really is. Exodus 13 in verse 21:

**Exodus 13:21-22** *And YAHWEH was going before them **by day in a pillar of cloud**, to lead them in the way; and **by night in a pillar of fire**, to give them light to them, to go by day and by night. The pillar of cloud did not cease by day, and the pillar of fire by night, before the people.*

So what do we see? We see that in the camp of Yah, **when you're in the camp of Yah, you have protection.** During the day, they're in the wilderness. And I can tell you first hand in the summer over there it is extremely hot. You can get up to 50 Celsius or more; which is more than a 120 degrees Fahrenheit and it's brutal. There's no water; it's just sun coming down. It is extremely hot. So what does Yahweh do? He brings a pillar of cloud. He's protecting them from that, right? And then in the night, it's pitch black. There's nothing there, maybe during the times of the full moon and what-not it's brighter, but for the most part they have nothing there. So what does He do? He brings a pillar of fire. So again, **He's their forefront; He's their rear-guard. In the camp of Yah you're protected by Yahweh.** He's taking care of you. And that's what I was even saying here, as long as we're in this camp; we don't have to worry about virus or anything. **Every time you leave the camp you're risking.** You're risking yourself and you're risking how you're going to affect everybody else when you come back to the camp. So we're seeing that first hand with all the things going on today with Covid and these other things.

So Yahweh literally went before them. He fought for them in the camp by a pillar of cloud and fire. And it's true today. It's true the same way. You may not physically see that pillar of cloud or that fire but we see other things like His rainbow. What are the chances? I've seen hundreds, if not thousands, of rainbows in my life but as you get here to the Feast and the first thing you see is rainbow of the flag of the country that you're in! I've never seen that before where Yahweh really showing that He's there in His camp at that time. So let's go now to Numbers 9 and let's take a look at the actual part of the cloud and what He says about it because there's nowhere else in the Bible that it talks about this; but wow, this is an example for us for all time! It's a really, really point. So I'm going to start in verse 15. Numbers 9 in verse 15, it says:

**Numbers 9:15-19** *And on the day that the tabernacle was reared up, the cloud covered the tabernacle, even the tabernacle of the testimony. And at evening there was on the tabernacle the appearance of fire, until morning. So it was always; the cloud covered it, and the appearance of fire by night. And whenever the cloud was taken up from over the tabernacle, then after that the sons of Israel pulled up stakes; and in the place where the cloud abode, there the sons of Israel encamped. By the mouth of YAHWEH the sons of*

*Israel pulled up stakes; and by the mouth of YAHWEH they encamped. All the days that the cloud remained over the tabernacle, they remained in camp. And when the cloud tarried over the tabernacle many days, then the sons of Israel kept the charge of YAHWEH, and they did not pull up stakes.*

**Numbers 9:20-23** *And when the cloud was over the tabernacle many days, by the mouth of YAHWEH they encamped, and by the mouth of YAHWEH they pulled up stakes. And so when the cloud was there from evening until morning, when the cloud was taken up in the morning, then they pulled up stakes. Whether by day or by night, when the cloud was taken up, then they pulled up stakes ... so we see **timing is everything** as we're going to see in this message ... Whether two days, or a month, or days, when the cloud tarried over the tabernacle, to remain over it, the sons of Israel remained in camp, and did not pull up stakes. And when it was lifted up, they pulled up stakes. By the mouth of YAHWEH they encamped, and by the mouth of YAHWEH they pulled up stakes. **They kept the charge of YAHWEH ... they didn't question. They didn't look. They went with the cloud ... by the mouth of YAHWEH, by the hand of Moses.***

So what do we see? We see that it's Yahweh's cloud; **its Yahweh moving but it's also by the hand of Moses, by the leadership.** So we should be following our leadership. We're living in the Laodicean era, we know that. We know that the vast majority of people calling themselves Christian believers, whatever; it's in every religion. It's from Judaism to Islam all the way down, the Laodicean spirit; people fighting against leadership; people going on their own. But right here, this is the example we see. We follow Yahweh unconditionally but who does He work with? **He works by His leadership** ... He works by His leadership. So this is now so important for two reasons; number one: what did we learn from here, right? Forty years in the wilderness, wouldn't it have been much easier to just get a place because they were in the Wilderness of Sin. They weren't in certain areas very long; some areas up to even more than thirty years in a certain area. Maybe not the same area because they had to move within it but there was times they were there very long.

So logically you would think to yourself, you have 2.8 million people, something like that, 2 ½ million, including children and women. You have animals, you have all kinds of things. So wouldn't you think that the easiest thing to do would have just been to find one area because they're not building houses and stone houses and all this anyway. They're still going to live in tents but at least if you have a water source, you're in the wilderness where water is very rare. That if you could find a water source, the best thing to do is stay near the water source, build tents for your animal; and actually at Mount Sinai, they have the tents that they actually they had for there ... that's the easiest thing. But you know what? Yahweh said, no. He said, "You're not to build a life in the wilderness."

And here we are **the wilderness is not to make roots.** So in Scripture we look and Abraham is the father of the faithful; Abraham is our example; Abraham goes before us; Abraham, Isaac and Jacob, the forefathers. And when Moriyah was a little girl, she said, "Where's the fourth?"... Abraham, Isaac and Jacob. But they are they're our forefathers, not our four fathers. But they were shepherds, right? And what is the first thing with a shepherd? A shepherd doesn't own land. A shepherd's got to go around ... he's got to look for the grazing. He's got to follow the cloud. He's got to go with Yahweh because when there's no grazing there, there's no food and the animals die.

Now they come into the land of Israel; the land of Israel is a type of Promised Land, and what happens? They go from shepherd to farmer. Big difference! They didn't go to agricultural school or whatever else; they had to learn it. But what's the difference between a shepherd and a farmer? A farmer has land. You can't farm without land. That's the first thing you need. And that's why a kingdom – king domain, the first thing it means is there's land. That's the thing with a kingdom. **A king has a domain; he has land.** But when we're in the wilderness, we don't have land. So now **we went from shepherds to farmers back to shepherds.** And it's hard to change your mentality; hard enough to change it from a shepherd to farmer, never mind a farmer to a shepherd, to go back to thinking you don't own anything, right? **We use but we don't own.** That's what the Apostle Paul says, we use but we don't own.

So this is the thing now, as we're looking at this example, the same way they were in the wilderness and the land of Israel at that time was not the Promised Land but it was **a type** of ... I shouldn't say, it's not the Promised Land ... it's the Promised Land, it's not the Kingdom of Yahweh; it is the Promised Land; it's always the Promised Land. But it was **a type** of the Kingdom, that's the analogy; we see it in **Hebrews 3.** But now it's the same thing, all things are going in Yahweh's circular pattern.

And we see **Corinthians 10 is for our generation**. Why, because there's a second wilderness; because now we have to succeed just like there had to be second Adam to succeed where the first Adam failed. **There's a second wilderness for us as a people to succeed where the first one failed**. So this is mighty because I can tell you one thing, **if you were there in that wilderness and you didn't follow the cloud, you were done!** You're absolutely done! There's just no doubt about it. Let me show the first example, let's go to **Exodus 12**; but **it's a mentality**. Like I say, the Kingdom, even though it's a reality, it's a mentality. We have to every day live in that Kingdom mentality.

Now many people, not all, a lot of our brethren don't have this mentality but if we grew up in the west, we have that mentality of placing yourself of ownership, of the white picket fence and all this; it's really hard to get out of that and get back to that wilderness mentality, the wilderness mentality. We're going back to shepherds. We're going back, we're grazing, we're moving; we got to follow the cloud. We have to follow the cloud wherever the cloud is going.

And the other thing that's very interesting with it is **you never knew when the cloud was going to move**. So beside the way of not being able to plant roots, it could be a day; it could be a year, it could be two years; or it could be overnight like He says. Imagine coming with 2 ½ million people and you're tired and you had a long journey building all this stuff up, all night, *let's work all night so that we could sleep in the morning ...* and the sun's coming up and the cloud starts moving. *Ooooh, okay, pull out and up!*

You know it wasn't easy. It wasn't easy but **Yahweh did it that way because it showed you had to have faith in Him**. You had to have faith in Him. Because if you didn't have faith in Him, man you weren't just going to just follow that cloud after you just travelled for how long? You know you're travelling and travelling and now you find water. You haven't had water in months and *we finally have water*; and if you don't have faith you're not going to follow that cloud. You're going to stay where the water is. You're going to stay where the food is. And many people do it today, you see it; it's the Laodicean era. **Most people are not following the cloud and they're certainly not following leadership**, they disdain leadership. So that's why Yahweh, as we'll see, why **He puts leaders in the Congregation so that the brethren know where the cloud is going to**. So the people had to move; it had to be with faith but one thing was certain, if you didn't move with the cloud; it wasn't certain death. You had to move with the cloud. So let's go to Exodus 12, verse 5-7, now this is the first Passover. He says:

**Exodus 12:5-7** *Take a flock animal, a male without blemish, a yearling, shall be to you. You shall take from the sheep or from the goats. And it shall be to you to keep until the fourteenth day of the month ... between the nights of the 13<sup>th</sup> and the 14<sup>th</sup> ... And all the assembly of the congregation of Israel shall kill it between the evenings. And they shall take from the blood, and put it on the two side posts and on the upper side post, on the houses as they eat it ...* and drop down to verse 12:

**Exodus 12:12-13** *And I will pass through in the land of Egypt in this night. And I will strike every first-born in the land of Egypt, from man to livestock. I will execute judgment on all the Elohe of Egypt. I am YAHWEH! And the blood shall be a sign to you, on the houses where you are. And I will see the blood, and I will pass over you. And the plague shall not be on you to destroy, when I strike in the land of Egypt.*

So today we have every kind of chaos with the calendar. There's hundreds of calendars, but primarily you have the Biblical calendar and the Jewish calendar. Now the Jewish calendar is a day later. They don't keep the Passover on the 14<sup>th</sup>; they keep it on the 15<sup>th</sup>, why? Because it's Yahshua's Passover; they don't believe in Yahshua. So now people say, "What's the difference if you keep it one night ... I'll keep it ... what really is the difference? We're all keeping it. We all believe in the Passover." And I say, "Well you know in one way I understand that reasoning but tell that reasoning over here in Exodus 12." Tell it to the person who didn't put the blood on their door between the 13<sup>th</sup> and the 14<sup>th</sup> **they were going to wait one more night**. You know the only thing is? They didn't get one more night. They didn't get one more night **because if that blood wasn't on the door, if you weren't following the cloud of Yahweh, you weren't there the next morning; it's life or death**.

And here we are, here we are in the end time. So it's life or death. **You have to know when the cloud is moving**. You have to know when the cloud is moving; and primarily what I'm talking about today is **more in your life**. Yahweh's cloud moves in the Congregation; it moves in the world; it moves in certain situations in the wilderness. But I'm talking today in your life because we have brethren scattered all over the world and many things are happening that's going to affect everybody ... is affecting everybody but you have to follow the cloud ... you have to follow the cloud. And sometimes there's people that will leave the Congregation and

they'll say, "Well, I believe this way or whatever. And then well, hopefully we'll see you down the line." I say, "Not if you're not following the cloud because I don't know where you're going to end up. You might end up in Antarctica." But you follow the cloud of Yahweh that's the only thing that's going to get you to the wilderness; and the wilderness is the only thing that's going to get you to the Promised Land. So **now it's not a game anymore; now it's reality**. Because like I said, we have vaccines and mandatory lockdowns and things that are affecting everybody on the planet. So before, it was a training that Yahweh was teaching us how to follow the cloud; but **to much is given, much is expected; the more that's given, the more required**. And now it's really, it literally will be life and death for people that if they don't go where the cloud is going to.

Numbers 14, let's go to Numbers 14 and let's see another example of this because like I said, **in the end time timing is everything**. Maybe before that Yahweh does look on our heart but in the end time, timing is everything. And it is death if you're not following the cloud; or if people, out of fear as we'll see, just stay behind. There's people that. Like I said, they might not have left because there was water there ... *because we have food, I'm not going ... I'm not leaving ... I'm staying right where I am*. And what would happen? Once the cloud goes you're done because how do you find it? How do you find it? I'm sure there's Israelites ... remember there's many times they wanted to go back to Egypt and I'm sure some of them that stayed behind a couple of days later, when all of a sudden the water dried up or got bitter, there wasn't any animals more to eat. Now they're like, *Oh, oh we made a mistake. We got to find the camp of Yahweh*. How do you do it when the cloud is gone? How do you do it? And then it's really, really torture because now you're done. There's nowhere else to go.

Numbers 14 and this is right after remember, the spies that go out and Yahweh sent them into the Land and they come back and Joshua and Caleb are saying, *yeah, it is a good Land and there's grapes there that you carry on poles and Yahweh has given us these people as our bread ...* but what did the other spies say, the other ten? They said, "No, we're like grasshoppers. These people are giants. They're going to kill us. They'll kill us if we go into there!" So the cloud is getting ready to move into the Promised Land and these people are saying, "We're not going ... we're not going." They're ready to actually stone Moses over it. So this is where the story picks up; and what happens from here? What's Yahweh's response? Verse 26 of Numbers 14:

**Numbers 14:26-27a** *And YAHWEH spoke to Moses and to Aaron, saying, How long shall I bear with this evil company who are murmuring against Me?*

**Comment:** Because when a lack of faith starts out, where number one, you're going to make some bad decisions because **when you lack faith, you're dealing either with pride or fear or both**. And then once you start making bad decisions and they're not working out as we see in Revelation, the next thing, you got to blame somebody because you're certainly not going to take responsibility yourself. So first you start blaming people and maybe governments and maybe whoever ... family members. But then you're going to blame Yahweh as we see in Revelation, they're cursing Yahweh right and left for these things.

**Numbers 14:27-30** *And YAHWEH says, How long shall I bear with this evil company who are murmuring against Me? I have heard the murmurings of the sons of Israel which they are murmuring against Me. Say to them, As I live, says YAHWEH, as surely as you have spoken in My ears, so I will do to you. Your dead bodies shall fall in this wilderness, even all your numbered sons, as to your whole number, from twenty years old and upward, in that you have murmured against Me. You shall certainly not come into the land which I lifted up My hand to cause you to live in it, except Caleb the son of Jephunneh and Yehoshua the son of Nun.*

The two that were ready to follow the cloud. The two that were ready to go into the wilderness, the two that said, If Yahweh's for us, who can be against us? But the ones who didn't believe and out of fear, pride, lack of faith, they weren't there. They weren't going. Yahweh says, *Okay, I'm going but you're going to get left behind. You're not going to follow the cloud*. If we drop down to verse 33, He says:

**Numbers 14:33** *And your sons shall be shepherds in the wilderness forty years, and shall bear your fornications until your carcasses are wasted in the wilderness.*

**Comment:** Why are the sons shepherds? Because they had to learn what we just said. **A shepherd has to trust in Yahweh. A shepherd has no land. A shepherd has to follow the cloud**. Just like remember the children of the Qumran Sect? We've been talking about that for a couple of days. Why did Qumran think they had to wait a hundred years before the end? Because they had to

become shepherds again; because **they had to train their children to be shepherds and not farmers**. They needed the time for that. **They had to learn how to follow the cloud once again**. They had to sanctify themselves from all the evil, wicked things that they learned in the world. And that's the reason why Yahweh brings His people into the wilderness to begin with.

So when the cloud is moving there and you stay behind, what are you staying behind in? You're staying behind in Satan's system; like Babylon in the end time, what does it say? The voice of the Bride, the voice of the Bridegroom isn't there anymore! But what is it? **Revelation 18:2**, *the home of every foul spirit and demon*, it's the headquarters basically at that time. But it's all over the world; it's not just in US; it's all over the world at that time because that system, like the plague, it might have started in China, but at this point it really doesn't matter where it started. Just like the system of Babylon may have started in the US but really it doesn't matter; it's all over the earth now. And now we're seeing everything is global and that's why **Yahweh has got to take His people to the wilderness. He's got to take them where He can prepare them and clear us; and sanctify us away from this, the worldly wicked system that Satan has set up**, including the mark of the beast which will come. So He says:

**Numbers 14:33a** *Your sons shall be shepherds in the wilderness forty years, and they're going to bear their fornications ... they're going to bear their fornications ... drop down to verse 39:*

**Numbers 14:39-42, 44-45** *And Moses told these words to all the sons of Israel; and the people mourned dearly. And they rose up early in the morning and went up to the top of the mountain, saying, Behold, we are here, and we will go up to the place which YAHWEH has said, for we have sinned. And Moses said, Why do you now transgress the mouth of YAHWEH, since it will not prosper? Do not go up, for YAHWEH is not in your midst, and you will be defeated by your enemies ... So now the cloud had already moved and they didn't see it. And now they're thinking, No now we will do it ... but the cloud already moved and now what's going to happen? Verse 44 ... And they presumed to go up to the top of the mountain ... without Yahweh ... but the ark of the covenant of YAHWEH and Moses ... his earthly leadership ... did not leave the middle of the camp ... they didn't leave the middle of the camp. There's a reason why Yahweh has earthly leaders ... And the Amalekite and the Canaanite living in that mountain came down and struck them, and beat them down, to Hormah.*

Wow, like I said, its life and death. They didn't see the cloud had moved. They panicked and then what happened? They lost their life because of it. The cloud moved and the people didn't see for lack of faith. A lack of faith, **thinking that Yahweh was with them**; which is another mistake a lot of people make. Because I have people write me sometimes. Sometimes it's about Babylon and they'll write and they'll say it doesn't matter if they use the name Yahweh, a lot of times they use the Lord, *No, no, no there's going to be refuge here. He showed me in a dream there'll be a refuge*. Like, no He didn't. You're a liar. You know why I know you're a liar? Because seven times He says, **"Leave, there'll be no remnant!** So He didn't tell you in a dream. And if you did have a dream; it's the devil who gave you that dream, not Yahweh. Yahweh's not double-minded the human beings are."

He says something because He knows its life and death and He knows we're human; and He knows we need to know. And if you look to know, I think He's pretty much told us pretty good everything we're seeing is already in His Word. We don't really have to guess for too many things. So that's the point of it. And your personal life, like I said, this is more personal than congregational what I really want to get into; because congregational we know, Biblical we know what Yahweh is doing. I've talked about that. I really want to talk today in your personal lives because **many times the cloud is moving and brethren aren't seeing that it's moving in their life**; or maybe the cloud is staying and people are moving away from the cloud. So you have to understand how to understand in your personal life when the cloud is moving; and when the cloud is staying.

How many times in your life are you suffering trials simply because the cloud has moved and you haven't moved with it? I deal with people, like I said, thousands of people a year I counsel in situations, and I see this many times. People are suffering through something and it's simply because you can see the cloud moved and they didn't move. And you're wondering can't you see this? Why are you in this situation? And they don't understand it. Maybe staying in a job too long, maybe living in a house they should have moved from or certain area; or maybe it's a certain time in your life that things are changing; maybe old friends ... old friends, people that have left the Congregation and left the faith.

Number one, the Bible tells us you're to shun them because they've went their own way but for your own protection. **The worst thing in the world is to hearing from somebody who has taken himself away from Yahweh's cloud and now has disdain for**

**Yahweh's leadership**; and they're actually being led by another spirit that's what the Bible says. And wow, you don't want to hear that because we're human. You don't want to get that defilement into your brain at that point. And like I said, many will blame Elohim for the circumstances they're in. It was somebody else. It was my landlord, it was the guy down the street, it was my boss, it was wife, it was my husband, it was this one, that one; instead of admitting that the cloud moved and they didn't move with the cloud; but they stayed behind. Ecclesiastes 3 ... Ecclesiastes 3 in verse 1:

**Ecclesiastes 3:1-6** *To all there is an appointed time, even a time for every purpose under heaven: a time to be born, a time to die; a time to plant, and a time to pull up what is planted; a time to kill, a time to heal; a time to tear down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to throw away stones, and a time to gather stones; a time to embrace, and a time to refrain from embracing ... right? Covid. Here it was embracing and now you have Covid. You have social distancing. There might be time not to embrace ... at least for a short time ... with some anyway ... a time to seek, and a time to let wander away; a time to keep, and a time to throw away.*

Sometimes it's just going in that closet or going in that attic and realizing there's things you got to get rid of. People hold things sometimes from when they were in high school, when they were in this and they all of this stuff for so many years; and there's a time to keep and there's a time to throw away. And if you're going to get that wilderness mentality, just for your mental state, I think for everybody it's good time to throw away. **It's a good time to go in your attics and see what really needs to go away; and it's a good time to go in our life and see what we need to get rid of.**

Believe it or not, there's still people claiming to be believers that play golf every Sunday because *that's my relaxation. I think of Yahweh when I'm hitting that little rock.* Maybe it's the time to give it up. Maybe as we're redeeming the time, maybe that's where you can get some time ... or what else ... internet? Like I said, it might be a necessary evil in some people's lives, but can you cut it down? Is there a time to redeem some of that time back from it?

You know, texting ... I can't imagine, just the idea of texting in general and think in your heart, how much minutes, hours or whatever a day do you waste texting? Doesn't make sense; there's a time for it, right? Like I said, there's a time for everything and sometimes you need to text ... you're going somewhere, you get there ... texting to so and so, *I'm safe. Don't worry about me. I'm good.* But does it have to be every day, every three minutes? Like when I'm on a bus or I'm on a train, I hear ... *thing, thing, thing, thing* ... you see you're looking and you know is this person the Queen of England? You know they have about a thousand texts coming in and they're going back and it's all nonsense, most of it. It's not something that's necessary.

This is all time; and understanding, like I said, where the cloud is moving, **timing is everything because once the cloud moves, how do you find it?** At least if you see it moving and you're a little bit behind you can run and try to catch up to it. But if the cloud went and you didn't go, where do you find it from? You know why, because as you travel out there looking, and you're looking at the sky, every cloud starts to look the same, right? You start because you're losing your faith; and this doubt comes in. And **when doubt comes in every cloud looks the same.** And it's bitter, when I've seen people that are falling away that way because a lack of faith, it's really a bitter pill. And all I know is, man, **I don't want to move from that cloud because that's where my faith is; that's where Yahweh is; that's where His Word is; that's where His declaration is coming from.** You have to stay with the cloud!

And you know how you know when the cloud is moving? It's pretty simple. I have people write me all the time and they ask questions and a lot of time they know their own question. Recently there was somebody who wrote me who their daughter was not a believer now and in the world and she's divorced from her husband and she's remarried to somebody in the world who is also divorced. And the person wrote me and they said, "I kind of know the answer" but they asked me if my daughter if she comes to my house can I bless their marriage? And the first thing that came in was Balaam. **You can't bless something Yahweh didn't bless; and you can't curse something that Yahweh has blessed;** the other way around. But how on earth can you bless a marriage that Yahweh says is adultery! We don't have that ability.

People have said that with women preaching, that they kept on saying, "No, no I'm not being against the authority. The pastor gave me the authority to come up. He said I can up and preach." He doesn't have that authority. I don't have the authority to let one of the ladies come up here and preach because the Bible scripture says the women are not to take the seat of authority. So I don't have that authority. And this is where judicial order gets into controlling spirit; because **judicial order is Yahweh's authority over all of us;**

**and we're all following the same order. Controlling spirit is where a leader is trying to take above Yahweh's authority and take his own authority to himself.** And that's the difference here.

So in your life, one way you know the cloud is moving is just look at it. Look at the situation! Like I said, I say, not all the time but probably 70% of the people that come in counsel with me, they don't need me. The answer is right there. The answer is evident what they should do. The other 30% is important. And sometimes it's just coming and counselling for ... you know the multitude of counsel there's wisdom. That's fine. But I'm talking about is the situation like that one, someone asking that question – *can I bless this?* Well, you know that answer ... you know that answer you can't bless that. How can you bless something that's sin?

So the same way, if you're working in a job that is something that is defiling to Yahweh then how on earth can Yahweh ever bless that? If you're working in a cigarette factory, there's nothing good that can come out of that. So when you're looking in these situations, you're living in an area that's totally worldly; the neighbors are like this, it's affecting your kids, you don't have to ask me whether we should move. You have your answer! Because when the cloud goes, you got to go with that cloud! And like I said, many times in people's lives they're suffering trials unnecessarily. It's not the baptism of fire; it's brought on, their trials, because they're not moving when Yahweh's moving in the cloud.

And here it is, under certain circumstances something might be right and under other circumstances, it just may not be the time for it, right? So that's why I say, **there's a time for everything**; and there's a time for one thing but maybe now's not the time for it. And that's where **you have to go in your prayer closet and you have to seek Yahweh for it.** There's a time to get a job; there's a time to leave a job. There's a time to move to a new place; there's a time to stay where you are. There's a time to leave old worldly friends. And there's a time to go to the wilderness; and that's the time now. So this is what you have to look at. Even something that may have been the right thing just five years ago may not be the right thing today. **The most important thing in your life is to see when the cloud is moving.** Because like I said, it could be life or death; it really could be life and death; grave consequences not to move with the cloud.

I want to show you a story in 1<sup>st</sup> Samuel 15 with King Saul; because King Saul couldn't see the cloud was moving and it cost him really, really dearly. But I want to show you how your mindset can change when the Spirit of Yahweh is removed from you ... 1<sup>st</sup> Samuel 15 verse 10:

**1<sup>st</sup> Samuel 15:10-11** *And the Word of YAHWEH was to Samuel, saying, I repent that I made Saul reign as king, for he has turned back from following Me, and he has not risen to do My Words. And Samuel was angry, and he cried to YAHWEH all night.*

So Samuel's upset, so right? When you look at King Saul, he was a very humble man when Yahweh called him. And if he would have stayed that way, King David would have never been called. Yahweh wouldn't ... it wasn't pre-destined that David had to be King. No, David was the second option. So if Saul would have just followed the cloud of Yahweh, he would have never lost his kingship. And you know what? This is what happens. **You don't follow the cloud and it doesn't only affect yourself, it's affecting everybody with you.** How many people from his tribe died because Saul didn't follow the cloud? He couldn't see it; or when the cloud moved, he couldn't accept it, and that's what happens. So Samuel is coming to Saul, he's telling Saul all the problems and Saul couldn't accept it – *no I followed Yahweh*; and then Samuel is saying, "Well, what's the bleating of those sheep in my ear? Yahweh said kill every animal! And he's justifying it – *well no, no, no, we kept the best animals for Yahweh and bluh, bluh, bluh.*

The same way, do we do that in our life? **Do we justify why we're not moving with the cloud?** And if you have fear, you know what? There's nothing wrong with that. Like anything else, the best thing to do is **admit it and then there's a way to overcome it**; but if you won't admit it. **Admittance is the first step to overcoming anything** but if you don't admit it, you'll never even work on it. So you got to look at this. So now he won't admit it. He won't admit that he didn't follow the cloud of Yahweh; and that's why Yahweh can't work with him anymore. And then what does Samuel say in verse 22:

**1<sup>st</sup> Samuel 15:22-23** *And Samuel said, Does YAHWEH delight in burnt offerings and sacrifices as in obeying the voice of YAHWEH? Behold! **Obeying is better than sacrifice; to give attention is better than the fat of rams. For rebellion is as the sin of divination ... witchcraft ... and stubbornness is both iniquity and idolatry. Because you have rejected the Word of YAHWEH, He has rejected you from being king.***

So wow, **you miss that cloud now you could be rejected; you could miss out being a first-fruit.** And I've had literally people say to me, "Well, you know if I'm not a first-fruit at least I'll make it a thousand years later." It's like, "Don't be too sure because you know what? If you're called for a first-fruit and you don't make it, you're probably going to the Lake of Fire." That's the thing that Yahweh's not offering you this as plan A and plan B, **He's offering you this because He's called you to be a first-fruit in His Kingdom.** And if that's your attitude – *Ah, if I don't make it, I'll worry about it a thousand years from now.* Then chances are you're going to go to the Lake of Fire. So what happens here after this, right? Chapter 16:

**1<sup>st</sup> Samuel 16:11** *And YAHWEH said to Samuel, Until when will you mourn for Saul, for I have rejected him from reigning over Israel? Fill your horn with oil and go. I will send you to Jesse the Bethlehemite, for I have seen a king for Me among my sons.*

So the cloud had moved and Samuel couldn't see it at first. But then when Yahweh kind of gave him a little spanking, he got up real quick and he left; he knew it from there. Now how bad can it get when the cloud goes and you stay behind? Let's take a look at Saul in chapter 28; because I've prayed this to Yahweh for the last twenty-five years and I still pray it today ... **1<sup>st</sup> Samuel 28** ... that it doesn't matter to me whether I die a martyr; it doesn't matter to me where I'm living; it doesn't matter to me where Yahweh had me but my prayer is: *don't leave me alone.* That's **my fear** and I think that's good fear. My fear is being left alone by Yahweh. And **as long as He's with me, I'll go anywhere.** There's nothing that I would fear; there's nothing I would doubt.

Sometimes I've gone on mission trips where I'm going into areas where there's Al-Qaeda and different groups like that. I've even had messages they're waiting for me, and I said "Give a message back to the leader there and let him know, "please don't try it for your own safety." Because **when Yahweh sends you somewhere, there is nothing that's going to get in your way.** And I love it, that's why I love going on trips because I know from the minute I walk out of my door, I'm under Divine protection. I have cherubs around me and **I've seen** the miracles that Yahweh has done and the protection that He's done. So that's the key to it there; and that's my prayer. My prayer isn't, *Father please don't let me be attacked. Please don't let me be killed ... my fear is, Father please just don't leave me.*

That's why one of my favorite stories is with Elijah when the Syrian camp is around they're all worried and ... *what am I going to do? Here's all the Syrians* and then Elijah's saying to Yahweh, "Can I tell them? Can I show them? And then he sees and he sees all these cherubs around the hills and its like, wow. Even Yahshua as He's getting taken to the Garden of Gethsemane and Peter thinks one sword? Although I give him credit for having credit for having zeal. He thinks that's going to stop the soldiers; and what does Yahshua say? "Don't you know I can call twelve legions of angels? We can stop this right now very easily." And Yahweh has done it.

Sennacherib, one of the strongest kings in history ... worldly history, Assyria and he came there the same way – *I don't know Yahweh!* And what happens? I say the same to him and Hezekiah; or Hezekiah's servant ... *speak to the people, don't speak to them in Hebrew* and he purposely speaks in Hebrew – *Yahweh's not going to protect you! Don't listen to King Hezekiah!* And what happens? Next morning 185,000 are dead. And it's written in secular history, *The Annals of Sennacherub.* It says Hezekiah was like a caged bird in my hand but he didn't get him ... he didn't get him. Then he went back to Assyria and his sons killed him because of that; his own sons killed because that.

So like I said, **when you're in the camp, there's safety!** When you're in the camp, the cloud of Yahweh is there. When you're not in the camp of Yah, you got to start asking yourself, *why aren't I? Why did I leave the camp? And where am I going to without that?* So timing is very important and we see over here in 1<sup>st</sup> Samuel 28, it got to the point that because Yahweh left Samuel, he actually goes to a witch; he goes to a fortuneteller. That's how desperate he got. Look at verse 5:

**1<sup>st</sup> Samuel 28:5-7** *And Saul saw the camp of the Philistines, and his heart trembled and greatly feared. And Saul asked of YAHWEH, but YAHWEH did not answer him, neither by dreams, or by Urim, or by the prophets ... right? The cloud had moved. The cloud has moved and then wow, that's really disturbing when now, you're praying to Yahweh and you're just hearing nothing. So what does he do? ... So Saul called his servants, Seek out for me a woman, with the ability to call the dead, and I will go to her to inquire of her. And his servants said to him, Behold, a woman, a medium, is in Endor.*

Right? A witch, a fortuneteller; he disguised himself and **he actually made the decree** that any witch or fortuneteller would be killed; and that's why she thought it was like a trick ... *this is King Saul, what is he doing? He made the decree to kill me and now he's asking*



me? And what does she do? She winds up calling up a demon and tricking him because of that. So there are grave consequences because when the cloud moves Yahweh is moving further and further away. Just like the same way when people come and they say, "You know I just don't feel Yahweh in my life right now." My question always is who moved? It wasn't Yahweh. **If you don't feel Yahweh, it's you that moved away from Him. He never will move away from us.** His Word says that, He will never leave us nor forsake us.

Genesis 19, let's look at another situation of the cloud moving and they didn't realize it. Because you know what happens too? Like I said, whatever you focus on becomes most real to you. And when your reality is Satan's world, your reality is Satan's system, your reality is CNN, your reality is all this stuff, then the reality of Yahweh becomes very, very far off in the distance. And this is what happened here in Genesis when we're looking at Sodom and Gomorrah. In verse 12 of chapter 19, it says:

**Genesis 19:12-14** *And the men said to Lot, Who still is here with you? Bring out of this place your sons and your sons-in-law and your daughters, and whoever belongs to you in the city ... right? It's ready to be destroyed ... For we are about to destroy this place, for the cry of them is great before YAHWEH, and YAHWEH has sent us to destroy it. And Lot went out to speak to his sons-in-law, those taking his daughters. And he said, Rise up, go out from this place, for YAHWEH is about to destroy the city ... and what's their answer? ... And he seemed as one joking to his sons-in-law.*

**Comment:** Does it sound like a joke? But honestly think about it today, when we talk to our family, when we talk to our friends, when you talk to people in the world and you tell them what's going on, this is us, put yourself in that scripture. The world is Lot's son-in-law. So it's the same thing that we're going through. We have this fervency, we believe it, we know in faith, right? And yet, the world thinks we're joking ... the world thinks we're joking. But **it's not about the world ... it's about you!** Because the world isn't called by Yahweh; the world doesn't have Yahweh's cloud over their head. They look at Yahweh's cloud, probably as rain, something that's bad. **We look at Yahweh's cloud as our protection, our life.** So they looked at someone as joking.

**Genesis 19:15** *And when the dawn rose, then the cherubs urged Lot, saying, Rise up, take your wife and your two daughters who are found, lest you be consumed in the perversity of the city ... just like we're seeing today, no different ... And he lingered.*

**Comments:** Even Lot lingered; and what does this show you? That if your reality is like the world, if you have too many connections with people in the world; and if your life is connected with that, you're going to linger ... you're going to linger. **You have to be with Yahweh.** That's why I say: **prayer, Bible study, meditation, fasting ... Yahweh's got to be your morning, your noon, your night; Yahweh's got to be everything.** This has got to be your reality, what He's doing. **His Word is unbroken, no matter what you know His Word is going to come to pass.**

Because if your reality is nine hours of work every day with unbelievers, and every day you're talking about it and they're joking at you, "Oh here comes Joe again. Ha, Ha, Ha, hey, is the end of the world coming? Ha, Ha, Ha!" And you're, *Uh why, what am I going to do to make them believe?* Nothing! There's nothing you can do to make them believe. But you know what? You're going to linger. **It will affect your mind ... it will affect your mind.** Everyone's got to work out their own salvation with fear and trembling. And sure, we witness to the people, that's fine but as we see, we're as one that's joking. They're not going to see it; maybe some in the end will, but you can't, you can't let that be your reality.

**Genesis 19:16-17** *And he lingered. And the men lay hold of his hand and his wife's hand, and on the hand of his two daughters, YAHWEH having mercy on him ... we just pray Yahweh have mercy on us. That if somehow we're lingering; if somehow we're not getting it right, we just pray that Yahweh will have mercy because if our heart is right then somehow He'll open our eyes to pull us away from it, but we do have freewill. You got to make the decision yourself... And it happened as they led them outside, he said, **Escape for your life! Do not look behind you ... right? You got to look ahead. Look toward the Kingdom and not behind.** Like the Apostle Paul said, there's one thing I do, not looking at the things behind but looking ahead toward the great reward in the Kingdom ... *Do not look behind and do not stay in the plain but escape to the mountain ... escape to the mountain ... lest you be swept away.**

In our life there's times to be in the plain; in our life there's time to be in the mountain; and there's different benefits to both of them; it's valleys and peaks, valleys and peaks is our life. Over here, He's saying don't stay in the plain, why? Because the plain is where most of the people are. If you look in general anywhere in life, where are the people? They're in the cities, cities aren't in

mountains; cities are in the plains. So He's calling His people to the wilderness and He's using this as an example, right? Don't be in the plain. Don't be where the people are. Don't be where the masses are. And even the world is seeing this because with Covid, people are realizing *I got to get out of the cities. Who knows how long this lockdown may go. I don't want to be in a lockdown.* And people are starting to figure out you got to get to the mountain; you got to get away from the city. And then if we drop down to verse 26:

**Genesis 19:26** *And his wife looked back with pleasure from behind him, and she became a pillar of salt.*

So Lot's family did not see the cloud moving. They lingered and they suffered the consequences. His son-in-law's and his wife would both be alive if they only saw the cloud was moving. So not only did they lose their life, then we see the very disturbing story that happens in the next chapter with his daughters that would have never happened if the son-in-law's came; if the son-in-law's were there, there would have never been that incident with his daughters getting Lot drunk and the things that happened after that. So we see that when we don't move with the cloud, it doesn't only affect us, it affects everybody whose connected with us. You got to see when the cloud is moving. Amos 3:7 ... Amos 3:7 says:

**Amos 3:7** *For Adonai YAHWEH will do nothing unless He reveals His secrets to His servants the prophets.*

So **Yahweh doesn't leave us without discernment.** Yahweh doesn't leave us without knowing. Yahweh would never leave us that way; and that's why **He sets leadership in the Congregation.** And it's interesting, He says, He'll do nothing until He tells His servants the prophets. When we look at Genesis 18 verse 16 and 17 right before this happened with Lot.

**Genesis 18:16-17** *And the men rose up from there and looked on the face of Sodom ... talking about the two cherubs ... And Abraham was going with them, to send them away. And YAHWEH said, Shall I hide from Abraham what I'm going to do?*

We know the rest of the chapter, right? Yahweh told Abraham what was going to happen to Sodom. And I'm sure Abraham told Lot because Lot is living there and yet they didn't take it as serious, right? So Abraham comes to Lot and he says, "Yahweh told me He's going to destroy this place." And Lots probably like, *okay.* And I'm sure Lot believed but **he didn't take it too seriously** because it wasn't until those angels are there pulling him at the last minute that he's even ready to go. And then he seems as one joking. So did Lot prepare even though the prophet of Yahweh, Abraham, told him? No, he didn't. And that's why you have the Lot situation, the worst situation to be in.

Like I said, the message I gave not that long ago on *Remember Lot's Wife*, I can't remember any other person in the whole New Testament that we're specifically told to remember, and we don't even know her name; it's the story that we're remembering and it was like you don't want to be in that situation. Here's Lot, like I said he's away from there, he's all the way up in Tel Dan, that's on the Syrian border. That's about as far as you can get away from Sodom as possible; and it was only because Yahweh allowed him to be kidnapped and take him out of that vile environment of Sodom; and then once he gets free, where does he go? Right back to Sodom! Why ... why? Same thing I say with people that leave Babylon, okay some can leave, some can't leave; but once you left, once you're out, once you broke that system, if the cloud is moving and you have to go somewhere else, there's 191 countries in the world. Why would you ever go back to Babylon?

Make a list of all the countries, 1 to 191 – the best to the worst, and who's going to be at the bottom of the worst? Babylon, maybe with North Korea and maybe China ... I don't know; but Babylon will be around the worst, especially for your spiritual life you're even worst, because we have believers in China, we have believers in North Korea and boy they're strong ... they're strong; they're among the 144,000. But Babylon, you're not going to be spiritually strong.

So if **Yahweh broke that yoke and Yahweh's cloud moved and Yahweh took you out, why would you go back?** Why would you go back? Unless there's a reason to; like I said, we have an elder who was sent back to care for the people. It's like a fireman going into a house trying to pull people back. He doesn't want to be there but he went back and sacrificing himself and helped the other people; but I'm talking about brethren that just leave, they're out a few months and then they go right back to Babylon. There's many other places you can go. But you know what I say? It's because they love the enjoyment of the sin. They love those things **and at the end of the day your priorities are what you get done.** And you're not going to do anything during your day that you hate. You're doing what you want. We have free will to do it.

So **Hebrews 11:6**, can you start to understand now, really understand this scripture, *but without faith it is impossible to please Yahweh. For it is right for the ones drawing to Yahweh should believe that He is; and He's a rewarder of those who diligently seek Him.*

Are you starting to understand why this is so important? Because now we're living ... now it's like where the rubber is hitting the road. Now we're coming to that point where each of us is going to have to make that choice. And if we make the choice, like with the vaccine that we say, *no way!* Number one, it's not good; it's dangerous. And there are many people that are going to die for it; but number two, it's devious; the plan of it is totally against Yahweh, putting a chip that's patented 666 in my hand that has to use luciferase to make it work and that is a permanent tattoo in my arm; and then you won't be able to buy and sell without it. And the Bible tells us they'll put a chip in your right hand and you won't be able to buy but it can't be that, right?

So it's going to take faith because **now there's going to be consequences**. In the beginning it will be travelling; in the beginning it will be not being able to get into airports and whatnot; but then it will be jobs, working. Then it will be supermarkets. It might be losing children. Who knows? So it is impossible to please Yahweh without faith because **if you don't believe this with all your heart and you don't believe no matter what happens He's there and He's in control and whatever is happening He's only allowing and if your heart and your soul is not for the Kingdom, instead of this world, you're not going to move with the cloud ... you won't move with cloud.**

So this is like I said, this is where you really have to know. It all comes down to faith again. If you believe it's easy, it's easy in the world because **if you believe it and you really believe Yahweh's there** then there's nothing in this world that's going to happen that can shake that because we already know we're two minutes to midnight. The six thousand years is just about over. There's a reason why satan is angry like it says because his time is short. But for us, we have eternity before us, time no more, right? We have that before us but **you got to believe and if you don't believe, you can't please Yahweh**. You have to believe because you can't ... you can't please because those without faith don't believe. The cloud moves and they don't move because they don't believe. They fear. I don't know if this has ever happened to you where a situation happens and you're so fearful ... I used to have a dream like this all the time and in the dream like somebody's chasing me and I can't move. I'm like so feared it's like my legs are like fifty pounds and I can't move. It's a horrible dream and I used to have that over and over and over. Praise Yahweh I don't have that dream anymore but it's terrible to think you know you got to do something and you can't move.

Ephesians 4 in verse 10 and this is why Yahweh does nothing unless He tells them His servants, the prophets. This is why Yahweh puts leadership in the Congregation. The very thing that the Laodicean hates, wants to destroy; it doesn't want to follow. Well, like Yahshua said, the blind leading the blind both will go into a pit. So I'm not here to judge anybody but myself but I will tell you I'm not going to follow people who aren't following judicial order. I'm not going to follow people that can't even understand the simple name of Yahweh when anyone can understand that. I'm not going to follow people that are following a rotating Sabbath; or believing the earth is flat or anything else. I'm not going to follow someone's example that is following a lie because the blind leading the blind, they'll both fall into a pit. This is why Yahweh puts leadership in the Congregation. So Ephesians 4 in verse 10 it says:

**Ephesians 4:10-12** *He ... Yahshua... that came down is the same who also went up to the heavens, that He might fill all things. And indeed He has assigned some to be apostles; and some prophets; and some evangelists; and some shepherds and teachers; for the perfecting of the saints for the work of the ministry, for the building up of the body of Messiah.*

So that we're not running to and fro anymore with every wind of false doctrine. So this is important because one of the first things when they asked Yahshua, **Matthew 24**, about give us signs for the end, the very first thing is: **watch for deception**. Now **if you're following judicial order you'll never get deceived** and that's why Yahshua said in **John 10**, *My sheep know My voice. They'll never follow a stranger because they don't know the voice of the stranger. They know the voice of the Shepherd.* But the goat, he'll follow a stranger. The goat is always on the outside of the fence and the goat will follow a stranger. And the same way the Laodicean will follow, not only one stranger, he'll follow a hundred strangers. He'll follow wherever he goes, but there's no magnitude of it, there's no faith. There's no substance.

But Yahweh puts leaders in the Congregation, elders, to give discernment to help people know when the cloud is moving in the Congregation, which is important but in personal lives. Like I said, I counsel thousands of people a year. I have people every single day writing me asking me questions ... elders, sometimes brethren, on things that come up and I try to help them. And I'm not the only one; we have 250 elders and deacons that also counsel and help; and **that's why Yahweh has leadership for direction, to help the people with direction.** I look at the scripture where it talks about when they're crossing the Red Sea and Joshua says to Moses, *stand on the rock to give people hope* because **seeing a leader gives you hope**, having a leader. But wow to most of those people, Moses wasn't hope. They wanted to stone him because they didn't want to move with the cloud. They wanted to go on their own.

But the Laodicean, **the Laodicean does not follow leadership and it certainly doesn't follow the cloud of Yahweh.** Let's go to 2<sup>nd</sup> Peter 2 and unfortunately because we're in the Laodicean era and it's like it's a seed that we all have if we don't crush it. Unfortunately through the internet and other things many people will be deceived by the false Laodicean teachers. We'll see this in 2<sup>nd</sup> Peter 2 in verse 9:

**2<sup>nd</sup> Peter 2:9-10** *But YAHWEH knows to rescue the righteous out of temptation ... right? His people ... and to keep the unjust to be punished in the judgment day, and especially will He punish those who follow after the filthy lusts of the flesh ... the Laodicean ... they have no respect for authority. They're self-willed, arrogant they are and they do not tremble when they blaspheme ... so they mock, they blaspheme even to Christians, I've seen people just because they're Sunday keeper, "he's going to the Lake of Fire"*

**Comment:** You know don't be too sure. There'll be a lot of Sunday keepers in the Kingdom because they don't know any better ... they don't know any better. They're keeping Sunday because they don't know any better. They haven't been taught yet by us. Most of us at one point were Sunday keepers. And for someone to arrogantly, just because someone's a Sunday keeper, or they don't know the name of Yahweh, *"he's going to the Lake of Fire"* wow, who tell's who's going to the Lake of Fire? Yahweh, not us! We're to witness against the sin, but Yahweh is the One who brings the judgment but this is what these people do. They're very arrogant in the way they are and they blaspheme.

**2<sup>nd</sup> Peter 2:11-13** *Where cherubs being greater in strength and power do not bring against them the condemnation of blaspheming. But these men, like the dumb beasts, which by nature are for slaughter and destruction, they speak evil of the things that they do not understand, and will utterly perish in their own corruption; being about to receive the wages of unrighteousness, as they consider it a delightful thing to revel in the daytime. They are spots and blemishes among you, and sport themselves with their own pleasures feasting along you in idleness ... and through the years in Jerusalem we had many of these people come and go. But again, as the shepherd of the gate, I have to watch. I have to watch and that's my job.*

There was a woman who showed up years and years and years ago, she wasn't with us, she just happened to be staying in Jerusalem and wound up knocking on the wrong door and came in. And we were having the Feast there. She asked if ... she was like evangelical and she asked if she could come to a service. I said, "Sure" and we got in the service and we're getting ready to start and she came up to me and she said, "The Lord told me that I'm to go up and give a message today," And I said, "Over my dead body ... over my dead body. You better have a gun and a lantern because you're going to have a gun to kill me and it's going to take you all night. You think I'm going to let you go up there and preach this?" And you know what she started doing? She started crying and I said, "That's why Yahweh could never have you at that podium. It's not His will."

So this is what happens sometimes. These people they don't know any better. They don't understand it and **it's their own propensity to look good. It's their own propensity to build themselves up** that they want to take positions that aren't given to them. But then anger and bitterness come in when they don't get their way and then they want to destroy you. I've had people that I don't even know that they have so much bitterness against me their life is only planned to get back at me for nothing I even did. Can you imagine? It's like, how sad. How sad is something like that. It says:

**2<sup>nd</sup> Peter 2:13-14a** *being about to receive the wages of unrighteousness, as they consider it a delightful thing to revel in the daytime. They are spots and blemishes among you they sport themselves with their own pleasures feasting along you with idleness; having eyes full of adultery, and never ceasing from sin; seducing unsettled souls.*

**Comments:** And that's what they're looking for. They're coming in there. I've had conferences before in America many, many times somebody shows up, they have a big stack of papers in their hand. And I say, "You know you're welcome to sit here and listen, but I can't let you put this out. I don't even know what it is." And then they just walk out the door. So they didn't come to hear. They came to bring their wares. And I said, *you know what, there's a room next door. Hire that room, put an ad in the paper and see who's going to come and follow you. But here it is people are coming hear the Word of Yahweh from our Congregation and you want to usurp that and come in and talk to these people when they never came to hear you.*

I like to open up to the audience, you get somebody getting up and not asking a question or making a comment, they want to give their 45 minute dissertation. And it's like, it doesn't work that way. It doesn't work that way, but this is what the Laodicean does, he's looking for those unsettled souls. He's looking for that one person he can pull out and then he's happy because that's all satan wants. Every single person that satan can pull away is a victory to him. And that's why as a shepherd, I got to watch the gate because I don't want any to be lost. And yet, people have free will. If they want to leave that gate, there's nothing you can do.

**2<sup>nd</sup> Peter 2:14b-18** *having eyes full of adultery, seducing unsettled souls having a heart being filled with covetousness; they are cursed children; who have forsaken the straight path, and have gone astray, following the way of Balaam the son of Beor ... many of them are selling books, selling this, selling videos, doing it for profit ... who loved the wages of unrighteousness, but who was rebuked for his own transgression, the dumb donkey speaking in a man's voice held back the folly of the prophet. These are **springs without water** ... springs without water – the wilderness without water is death ... clouds being driven by a storm ... false cloud, not the cloud of Yahweh but another cloud going in the opposite direction ... for whom the blackness of darkness has been kept forever. For, while they speak astonishing words of vanity, they seduce, with obscene lusts of the flesh, them who have almost abandoned these that walk in error.*

**Comment:** So people that have been following, people that are almost there. People that have faith and they want to come in and tell you anything. Anything to make you doubt, anything to make you doubt and some of them are open with it; *hey did you ever look at this? Why would this scripture say this?* Just like satan; how did satan deceive Adam and Eve? By taking the Word of Yahweh and just twisting it a little. Because what does He say, Yahweh said "Eat of every tree but one." And what does satan say? Didn't Yahweh say to eat of every tree? He leaves out the one important part of it except one, right? And that's the way satan does it. He twists scripture enough to bring doubt in somebody's mind where it's not the truth anymore ... *while promising to them freedom ... "oh he's trying to control you, huh, huh, huh, huh".*

**2<sup>nd</sup> Peter 2:19** *while promising them freedom though themselves being slaves of corruption; for a man is overcome, by whatever it is that enslaves him.*

And that's why I say, whatever is in your life you got to overcome it. Is it anger, covetousness, greed? Because you know what? **As long as you have nothing belongs to satan, he can't come in that door; he has no authority.** And if he shows up, I got every right from Yahweh to rebuke him and say, "Get thee behind me satan. Leave you have no authority here." But if you have anger, if you have greed, **if you have something that belongs to him, he has every right to come in and take what's his.** And that's why **you'll be overcome by whatever you don't overcome.** You have to overcome it and this is the time to do it.

So this is the Laodicean and this is what we're dealing with and this is the difference. This is why sometimes it's hard to follow the cloud because you're living in satan's world. Like it says, satan's ... **even satan's ministers seem like angels of light** but they're not ... they're not. There's a reason ... it's not the tree of the knowledge of evil and evil; it's the tree of the knowledge of good and evil; **it's a mixture.** And when that mixture comes; it's not good anymore but you can't even understand it because it's a mixture.

Some leave the camp of Yahweh; they go back to the filth of the world of their old life. They follow the black clouds and then like I said, blaming everybody. I've mentioned this before, there's people I've met many, many years ago and they're telling you a story how they had this problem with a minister, and you feel bad for them and you're thinking, *oh you know they're saying this and that* and then I'll say, "Well, when did this happen?" *Thirty-five years ago ...* it's like, wow, and you still have all that anger and bitterness? You have to let it go ... you have to let it go ... because it will ... a root of bitterness is the worst thing in your life. I've given messages on that; it will destroy you.

Yahweh will show His people when the cloud is moving **if they have eyes to see**; and that's where the community, the echad, **working together, having the same mind, having the same spirit** where it literally ... that you can in prayer and Yahweh's Spirit can be convicting you, *pray for so and so ... so and so needs help* and you don't even know why. Then all of a sudden you're praying for that person and all of sudden the person contacts you and says, "I'm going through something, can you pray for me?" It's like, "I already did ... already did. There's one Spirit. Yahweh already inspired that." But we got to follow the cloud; we have to have eyes to see. But if we reject the signs that Yahweh's producing then they will stubbornly not follow the cloud either.

I say it's amazing the signs that Yahweh shows. You know last year, which everybody experienced when we saw those rainbows as you're coming in at the airport, as you're leaving, And like I said, this year I wasn't even thinking of rainbows or nothing like that, even though where is the rainbow? In the cloud, the rainbow is in the cloud; it's Yahweh's cloud. So when you see the rainbow you know you're under His cloud. And like I said, I would have never thought first day this year when the Feast is starting, we're getting ready to come, we're going to pick somebody up and what do we see? Two rainbows – the double blessing of the country; the flag of the country in the rainbow, it's like wow! And then we get to the airport and what's over the airport? Yahweh's cloud! It's like wow great! And it makes you feel good because I didn't ask for it but Yahweh showed it; He showed where His cloud is.

You have to be able to follow that cloud. You got to have eyes to see because it's not always going to be in a rainbow. Sometimes it will be in something else. Like it says, when you have a trial, that He'll never give a trial unless He gives a way to escape but you got to have eyes to see that way to escape. That's following the cloud. You can't blind yourself because it might be something that is material gain; or it might something that can help you in one way. **You got to have the mind and the eyes of Yahweh to see that escape route if the cloud is moving.** You have to be able to see it.

So I want to go over a few examples here of groups that either saw the cloud, or didn't see the cloud; and examples through history. Number one, we've been talking about the Qumran group, right? They saw the cloud move. The priesthood in Jerusalem was corrupted being sold to non-Levites when the Sanhedrin was established in 196BC, so what happened? They already knew all the prophecies. They already saw all the things and the Spirit of Yahweh is moving them they saw the cloud was moving.

So they left and they went to sanctity to prepare for the Kingdom of Yahweh; and they're our example now because **they literally thought they were the last generation** and they were preparing for us. So that's a good example of that. And it's not one or two people you're seeing, this is whole group. So even though there were two hundred priests at Qumran there were thousands of them around Israel. And I don't know exactly how they worked it, maybe some people left for a time and came back; or they rotated. But Qumran was like their headquarters, so to speak, but they had several thousand of these communities around. Like we said, in Jerusalem and the Essene Quarter in the different areas over there.

So Qumran is a good example. Who's a bad example? The Jews in World War 2 saw many, many signs. There's books written about it how they saw laws were being changed. They saw that Jews weren't allowed to own property anymore. They saw that Jews couldn't get and they saw sign after sign and some of them did leave. Some of them left and went to areas and they're the ones that tell the stories about it today. But many stayed, not willing risking to lose their job and their businesses and their house and their wealth. And what they say some of them that went in the camps and survived and they asked, "Well, why didn't you leave when you saw all these signs?" They said, "We just never thought it would actually happen."

And I say today because every believer will say they believe in the tribulation period and they believe in the Kingdom of Yahweh **but if you're not living it – faith without works it dead – then you really don't believe it.** How could you believe it? How can you believe it's going to happen? It's like buying a refrigerator with the forty year warrantee. You're really worried that your refrigerator is going to work in forty years, a brand new refrigerator? But if you're doing that you certainly aren't thinking the Kingdom of Yahweh is imminent. And in our life in general, **are we saying we believe and then everything we do is the opposite of it?** Because like I said, unfortunately there's many, many Jews that didn't have to die; and they simply did because they didn't see the cloud moving. 2<sup>nd</sup> Corinthians 4 in verse 3 ... 2<sup>nd</sup> Corinthians 4 in verse 3 says:

**2<sup>nd</sup> Corinthians 4:3-4** *But, if our good news is hidden, it is being hidden to those who are lost, to those in this age, whose eyes have been blinded by the god of this world, because they did not believe, lest the light of the glorious good news of the Messiah, who is the image of YAHWEH, should shine on them.*

So those trusting in satan's world order; his educational system, his financial system, his governmental system they're going to be blinded to the cloud of Yahweh. They'll be blinded to the cloud of Yahweh. So it's like a new person coming into faith, and they went to school for twelve years for some kind of job that really is a bad job; it's against Scripture and now they become a believer. Are you going to throw away those twelve years you just had of false education? Just say, *okay I got to start over?* Or are you going to say, *well, no, no, I could still work in the cigarette factory.* Something that you know is totally against Yahweh, but that's what happens. That's what happens from a worldly standpoint; people feel they have too much invested in satan's global order to be able to leave it behind. And if you feel that way, you'll never enter the wilderness. You'll never enter the wilderness because that's part of the wilderness, is leaving satan's things behind.

If people are trusting in satan's world order, like I said, whether it's educational, financial, governmental system, they'll be blinded to the cloud of Yah. Greed and fear and loving their lives will keep them right where they are. Because it might come down to it, if we look in history and we see our history is a history of martyrism; starting with Yahshua. He's the top, He's the King, He's the example and He was martyred; including all twelve apostles. And then we go through like the *Martyr's Mirror* and *Foxes Book of Martyrs* and many other books, we see many of our brethren through the ages were martyred; and many weren't.

There were times where there was freedom when the Philadelphia era came and then the openness to bring the Good News. Well we're living in a time now that it says there's going to be a great martyrism; it may or may not happen. I don't want it to be the focus of my life but I want to be ready for it if it comes. I don't want to deny the Kingdom of Yahweh over that. And He says for all us it's different, it's something. But if you're not willing to deny your own life, you can't be His disciple. So praise Yahweh now, **we're being martyrs every day! Every day we're living to Him and we're dying to the flesh.** If He makes you a physical martyr to die that's His choice but we should be thinking of ourselves every day as martyr; a martyr to satan's global order, a martyr to the flesh, a martyr to living to Him to suffering to Him; of living for His Kingdom; of **sacrificing my life for His life and the life of everybody He's calling you to preach to.**

Next example is the early believers in the first century. The early believers in the first century, very interesting, that the Temple was destroyed, Yahweh's sanctuary, on the 9<sup>th</sup> of Av in the year 70AD, that's in August; about two thirds in the year. And not only was the sanctuary destroyed but all of Jerusalem was destroyed. Some of you have been there with us. They actually have remains, you could see the burned wood from houses at that time when they came in and destroyed it; and Yahweh's left that for us to see it. But the believers were not there. **The believers actually left two and a half years before that happened because the cloud moved.** The cloud moved two and half years before Yahweh did that. There was divinely, they were told at Shavuot in 68 to get out, divinely by Yahweh's Spirit they were told it's time to flee. Where did they go? They went to Pella. Has anybody been here with us in Pella? Yeah, right we've been there ... we've been to the very place looking there is there something we need to learn? What's interesting about Pella that they went there? But they went to Pella and they were protected because **that's where the cloud moved.** And the ones who didn't go wound up dying. So why did Yahweh bring them two and a half years beforehand? Because **He had to prepare them;** because if they fled at that time they wouldn't have had food prepared. They wouldn't have had places to live. They wouldn't have had things at that time. So Yahweh took them out two and a half years beforehand to prepare them what they were going to go through.

Just as Yahweh showed us back in 2014 to start preparing communities for what we're living in today. We had no idea 2014 when we started we were building communities because we knew **that's the Kingdom mindset.** And the brethren wanted to do it. They wanted to start living in communities ... *like yeah, this is great. We're going to build prototypes of community so that all the brethren around the world can see what a Kingdom mindset is and what it's like to live in common and all this.* And here it six years later, we're like wow, we won't survive without community now. We know it because if the mark of the beast comes and you can't buy and sell and you can't go to a store and you can't travel, how are you going to survive? The communities, they're all self-sufficient and they're not a hundred percent there yet, we're getting there. They have everything they need to survive. And we're storing the things we need to get through this time period.

And like we say, if it's not for them it'll be for somebody else because maybe they're storing for seven years and then Yahweh takes them over to the wilderness in Jordan, while somebody else may need what we have there. So **it's not even necessarily preparing for yourselves, you could be preparing for somebody else.** So we always prepare and you don't know it ... you don't know it.

But we've been doing this since 2014 because **we knew the cloud moved**. We knew the cloud moved and we knew that Yahweh was setting this up. And we **must have eyes to see** that today Yahweh's cloud is moving again. **It's moving again**. I mean we're having a world-wide pandemic that hasn't happened and really you can't even say in a hundred years because the one a hundred years ago, there might have been worse death and we really don't know because we don't know how many will die in this in the end but there wasn't a world-wide shutdown.

There wasn't a world-wide lockdown in 2017/18, and the world we're living today that has a one world economy and one world government and all the things they're doing is totally different than we've ever seen in the history of mankind. So this is something uncharted; especially in the world we live in today; it's very uncharted. And **Yahweh's cloud is moving**; it's moving because of that; **it's going to change all our lives**, that's what I mean. And **you have to figure out, what do I need to do to be preparing** as these things are happening today and what's going to happen within the next few months or years or whatever. We know the mark of the beast is coming, the scripture says it. So what do we have to do to prepare? 1 Thessalonians 5 ... 1<sup>st</sup> Thessalonians 5, he says:

**1 Thessalonians 5:1** *But concerning the times and the seasons, brethren, you have no need that I write you.*

**Comment:** Right? We're preparing from 2014 even before that in other ways, but there's no reason to write, why? Because they're following the cloud. **If you're following the cloud, you don't come till that last minute, you're not panicking. If you're following the cloud then Yahweh brings us in increments.** He does it in everything in our life. That's why I say, **you don't have to learn everything at once**. When you got baptized, you're not going to be the same believer you are two years later and five years and ten years later because **the Holy Spirit is bringing in deeper Truth** and when you hear words like sanctification and you hear words like holiness, they're not going to mean the same to you when you're just coming out of the world compared to maybe 10 or 20 years later because **you're understanding them in a deeper and a greater way**. So like he's saying:

**1 Thessalonians 5:2-6** *there's no need to write about the times and the seasons, you have no need to write to you ... because you're following the cloud because you're following the leading of the Holy Spirit ... For you yourselves know accurately that the day of YAHWEH comes as a thief in the night ... so to the world it's coming as a thief; it's coming without them knowing but for us it's not because we believe it.* We've been reading it for 2000 years, it's here. So it's not coming as a thief to us ... *For when they say, Peace and safety! Then suddenly destruction comes upon them, like the travail to the woman with child, and not at all shall they escape. But brethren, you are not darkness, that they should overtake you as a thief ... we're not in darkness; we're children of Light. We're following, we're believing ... You are all sons of light and sons of day; we are not of night, nor of darkness. So then, we should not sleep, as the rest also do, but we should watch and be sober.*

That's what the Bible tells us. That's why we're watching. We're watching for years and as we're watching what are we seeing? **The Tabernacle of David was found in 2014** – major end-time thing! Some brethren didn't think twice about that, *ah, that's interesting*. They're not thinking, no, no, no it's not interesting; **it's prophecy** ... it's prophecy ... read **Revelation 3**. Yahweh gives an open door to His Congregation and He gives the Key of David; and He gave it to us, right? Maybe not only us, there's other people too but at least we're part of the ones He gave it to. So **it's important because that was pivotal; that's an open door; that's the door that's opening to the end time**. When you find the Tabernacle of David, this is going to open this door that now we know things are going to progress and they did quickly.

Because what happens right after that? **The blood moons of 2014-15**, the tritod of blood moons, four blood moons; Passover, Sukkot, Passover, Sukkot, that's very, very rare ... very rare as you know it. I have messages on this, I'm not going to get into it now, but **very, very rare**; something that is **definitely a sign**. Because He said, the moon will be turned to blood and the sun will be darkened before the great Day of Yahweh. And what happened? The moon was turned to blood and the sun was darkened four times ... four times. And one time, right at the end of it, right on the equinox ... the day of the equinox. So clearly that's a sign, right?

Then we had the **setting up of communities that started in 2014** also. So all this stuff was happening at that time and we don't know why then. Everybody's happy and they want to live together and people want to move to community and this is great. We're making a prototype for the Kingdom and now we don't know it was for our very survival. We started with two. Within two and a half years ago, we had five. Now we have sixteen going on twenty to twenty-five within this next year, Yahweh willing.



Then we had the **Shemita**. Shemita's have come; Shemita's have gone. I'm thirty-five, thirty-six and been going on thirty-seven years now in this faith and been through Shemitas but never understood it. And now Yahweh shows us how important that Shemita is; and what it means in faith. And all over the world, brethren, elders ... I mean everyone wrote me with miracles that happened. I really, I didn't want it to end. It was the most awesome greatest year of my life was the last Shemita. And now we're getting close again but we understood the importance of the Shemita and the cycles of seven and how everything goes in this, right?

And then right after that, the **Revelation 12 sign 2017** ... happens once every 7000 years; a man can't go up there, he can't get a ladder to the heavens and try to put the constellations and the planets in a way that **Revelation 12** says, but it happens.

And then **great eclipse over Babylon**, showing Babylon's soon demise. It went across the whole country; again, something that really doesn't happen there. There's another one coming seven years from the first one and it's going to make an actual mark right across the center of Babylon when that happens there.

And then now **Covid-19 plague**; beside the death and the sorrow and the suffering, beside the lockdowns, the taking down of the financial system of Babylon and preparation for the mark of the beast and here we are. So now **this is the seventh sign**, and you want to know something? There's people out there, some of them that may even claim to be believers, but not one of these signs make a deal to them whatsoever because I've talked about it over and over and over. But the vast majority of our people in our Congregation, they believe it. They're amazed of it **because Yahweh has shown it**.

So anyone in the world could see these signs, but they're not. They don't have eyes to see. They don't want to have eyes to see, why? Because they're not following the cloud of Yahweh ... they're not following the cloud of Yahweh. They're not following the leaders of Yahweh. They're not following the Congregation of Yahweh. **They're not following; they're going their own way**. And that's why these are not hidden signs. Like Yahshua said, I didn't do these things in the dark. But even though He did it in the light, they didn't see it because they weren't following the cloud of Yahweh. They were going their own way. Last scripture, Hebrews 11 ... Hebrews 11 in verse 7, it says:

**Hebrews 11:7a** *Being divinely warned by YAHWEH about the things not yet having been, moved with fear, by faith Noah prepared an ark for the salvation of his house.*

**Comment:** So it's not bad to be moved by fear. There's a good fear, right? We say this, a runner that's getting ready to run a race, a sports player that before a game, you're getting your stomach turning, that's a good fear ... adrenaline that's going. And this is what it says Noah felt. He felt this good fear.

**Hebrews 11:7b-10** *as he prepares the ark for the salvation of his house through which he condemned the world and became heir of the righteousness according to faith. Having been called out by faith, Abraham obeyed to go forth to a place which he was going to receive for an inheritance; and he went out not understanding where he went ... Abraham get up and go; he got up and went; had no idea where he's going to. Just that Yahweh said it. The cloud was moving and he wasn't going to be left behind ... By faith he resided as a foreigner in a land of promise, living in tents with Isaac and Jacob, the joint-heirs of the same promise ... so he taught his children and his grandchildren – follow the cloud ... follow the faith of Yahweh ... for he looked forward to a city having the foundations of which the builder and maker is YAHWEH.*

That city is coming. That city is coming and I'm going to talk about it on the Last Great Day; what a great city that's coming; **the New Jerusalem, the Kingdom of Yahweh and that's what we should be looking for, not mankind's earthly system** ... no city. And you know it's ironic on this planet, where are the worst places in the world right now? The cities; they're bankrupt; they have no money, where the riots are coming, where most people are getting infected; where a lot of bad things are coming. People are leaving the cities because ... but **we are looking for a city where the foundation and the Builder, the Maker is Yahweh** ... verse 13:

**Hebrews 11:13** *These all died by way of faith, not having received the promises, but seeing them from afar, and being persuaded, and having embraced and confessed that they are strangers and pilgrims on the earth.*

Right? We're not farmers anymore; we're going back to shepherds. We're strangers and we're pilgrims and we're looking for a heavenly land, a better land; one that we know is right over the horizon on Mount Zion. So we're sojourners and pilgrims. We

cannot make roots in the wilderness. Like I said, that's one of the things about why the cloud moved. As **the cloud will always move**, the cloud is always going to be moving. Like I said, sometimes it's a day, sometimes a week, sometimes it's a month, sometimes it's a year; but be assured, **it will move!** So that's one thing to look at yourself, if your life is exactly the way it was five years, ten years, twenty years ago, then you're certainly not moving with the cloud because the cloud is always going to be moving. And **if you make roots in satan's world you're going to blind yourself and you won't move with the cloud**. Israel had 42 stops ... 42 stops. So things are just beginning and like I said, does that mean there's 7 for us – 49 complete? Or does it mean we're going to parallel them and do 42? I don't know ... I don't know how many stops are there, but I can sure let you know that we're not at the last one. There's more stops to come and **you got to be praying about that; and it's Yahweh that will lead it**.

Because as bad as it is to stay behind when the cloud moves, you also don't want to move where the cloud didn't move. **You don't want to be moving on your own without the cloud**. The cloud is surely moving world-wide, we see it in the world today, like I said. Things are moving in the world between Covid, between vaccines, between lockdowns, between laws changing, between economies crashing – the cloud is moving; life is moving. As with Abraham, Yahweh is showing His remnant what will be in order to prepare for the next wilderness stop. We need to see where the cloud is moving in our life. Is it time to change jobs? Is it time to join a community? Is it time to move to a different area? But **it's certainly time to get more sanctified in your life**. That's the beginning of it. We must **let Yahweh's Spirit guide us for us to see when the cloud is moving**. We don't want to blind ourselves like Saul; or you will lose your protection under the cloud. You have to seek the voice of Yahweh and you have to follow the cloud no matter what. Yahweh bless, Chag Semeach!